



Columbia County Arts, Inc.

Art in the Park: Fall Fest 2018

Saturday, October 20, 10am-4pm

Youth Market Application – (17 & under) please print clearly

Name: _____ Date: _____

Business Name: _____ Business License #: _____

Address: _____ City: _____ Zip: _____

Phone: () - _____ Email: _____

Category (choose all that apply):

Note: must be handmade originals; no direct sales consultants, please.

- | | | |
|----------------------------|------------------------------|----------------------------------|
| _____ Oil/Acrylic Painting | _____ Wood-working | _____ Literary Art |
| _____ Photography | _____ Embroidery | _____ Glass |
| _____ Sculpture | _____ Charcoal/Pencil/Pastel | _____ Fiber Arts (i.e. knitting) |
| _____ Watercolor | _____ Ceramics/Pottery | _____ Jewelry |

Other (provide a brief description): _____

Brief Description of Booth: (please submit photo samples of your art form(s) – minimum 2; maximum 4)

All youth vendors must have an adult chaperone at all times and supply their own tables, tents, chairs, easels, and other display materials. All tents must be secured with weights or otherwise tethered to the ground. Electricity will be provided on a first-come, first-serve basis if requested with initial application for an additional fee of \$10.

Youth Market Booth \$10 per 10'x10' booth space \$ _____

I would like **power**, if available (\$10, refundable if unavailable) \$ _____

Total Amount Included: \$ _____

I understand the provisions of participation in Art in the Park and Agree to abide by all conditions as a valued participant in this family friendly event.

Name (Printed) _____ Date _____

Parent/Guardian Signature _____ Youth Signature _____

Please return this application with your booth fee, copy of business license and photos to **Columbia County Arts, Inc., P.O. Box 2025, Evans, GA 30809**. Checks should be made payable to **Columbia County Arts, Inc.** Once your application and vendor fee have been received, you will be given additional event details. Email us at ColumbiaCountyArts@gmail.com with any questions.